

nions: Change of Air, discovers currupt bodies; Reformation of Religion, unsound minds. He that hath any well-faced phansy in his Crown, and doth not vent it now, fears the pride of his own heart will dub him dunce for ever. Such a one will trouble the whole *Israel* of God with his most untimely births, though he makes the bones of his vanity stick up, to the view and grief of all that are godly wise. The devil desires no better sport than to see light heads handle their heels, and fetch their carreers in a time, when the Roof of Liberty stands open.

The next perplexed Question, with pious and ponderous men, will be: What should be done for the healing of these comfortless exulcerations. I am the unablest adviser of a thousand, the unworthiest of ten thousand; yet I hope I may presume to assert what follows without just offence.

First, such as have given or taken any unfriendly reports of us *New-English*, should doe well to recollect themselves. We have been reputed a Colluvies of wild Opinionists, swarmed into a remote wilderness to find elbow-room for our Phanatic Doctrines and practises; I trust our diligence past, and constant sedulity against such persons and courses, will plead better things for us. I dare take upon me, to be the Herauld of *New-England* so far, as to proclaim to the World, in the name of our Colony, that all Familists, Antinomians, Anabaptists, and other Enthusiasts shall have free Liberty to keep away from us, and such as will come to be gone as fast as they can, the sooner the better.

Secondly, I dare aver, that God doth no where in his word tolerate Christian States, to give Tolerations to such adversaries of his Truth, if they have power in their hands to suppress them.

Here is lately brought us an Extract of a *Magna Charta*, so called, compiled between the Sub-planters of a *West-Indian* Island; whereof the first Article of constipulation, firmly provides free stable-room and litter for all kind of Consciences, be they never so dirty or jadish; making it actionable, yea, treasonable, to disturb any man in his Religion, or to discommend it, whatever it be. We are very sorry to see such professed Prophaneness in *English* Professors, as industriously to lay their Religious foundations on the ruine of true Religion; which strictly binds every Conscience to contend earnestly for the Truth: to preserve unity of Spirit, Faith and Ordinances, to be all like minded, of one accord; every man to take his Brother into his Christian care, to stand fast with one spirit, with one mind, striving together for the faith of the Gospel; and by no means to permit Heresies or Erronious Opinions: But
God