

the Press, wherein the Opinions of the Elders there in a late Synod, concerning this point are manifested, which I suppose will give clearer satisfaction than I can.

The true English of all this their false Latin, is nothing but a general Toleration of all Opinions; which motion if it be like to take, it were very requisite, that the City would repair *Pauls* with all the speed they can, for an English *Pantheon*, and bestow it upon the Sectaries, freely to assemble in, then there may be some hope that *London* will be quiet in time.

But why dwell I so intolerable long about Tolerations, I hope my fears are but Panick, against which I have a double cordial. First, that the Parliament will not though they could: Secondly, that they cannot though they would grant such Tolerations. God who hath so honoured them with eminent Wisdom in all other things, will not suffer them to cast both his, and their Honour in the dust of perpetual Infamy, do what they can; nor shall those who have spent so great a part of their substance in redeeming their Civil Liberties from Usurpation, lose all that remains in enthralling their spiritual Liberty by Toleration.

It is said Opinionists are many, and strong, that *de sunt Vires*, that it is *turbata respublica*, I am very sorry for it, but more sorry, if despondency of mind shall cause the least tergiversation in Gods Worthies, who have receiv'd such pledges of his presence in their late Counsels, and Conflicts. It is not thousands of Opinionists that can pinion his Everlasting armes, I can hardly believe there is a greater unbeliever than my Self, yet I can verily believe that the God of Truth will in a short time scatter them all like smoke before the wind. I confess, I am troubled to see Men so over-troubled about them; I am rather glad to hear the Devil is breaking up house in *England*, and removing some whither else, give him leave to sell all his rags, and odd-ends by the out-cry; and let his petty Chapmen make their Market while they may, upon my poor Credit it will not last long. He that hath done so much for *England* will go on to perfect his own Praise, and his Peoples Peace: Let good men stand still, and behold his further Salvation. He that sitteth in the Heavens laughs at them, the most High hath them in Derision, and their folly shall certainly be manifested to all men.

Yet I dare not but add, and in the Name of God will add, that if any Publick members of Church or State, have been either open fautors, or private abettors of any blasphemous, contagious Opinions; It will be their wisdom to proportion their repentance to their Sin, before God makes them Publick Monuments of Ignominy, and Apostasy.

Thirdly,